



## Initial Claim

"For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ."

(Galatians 1:11-12)

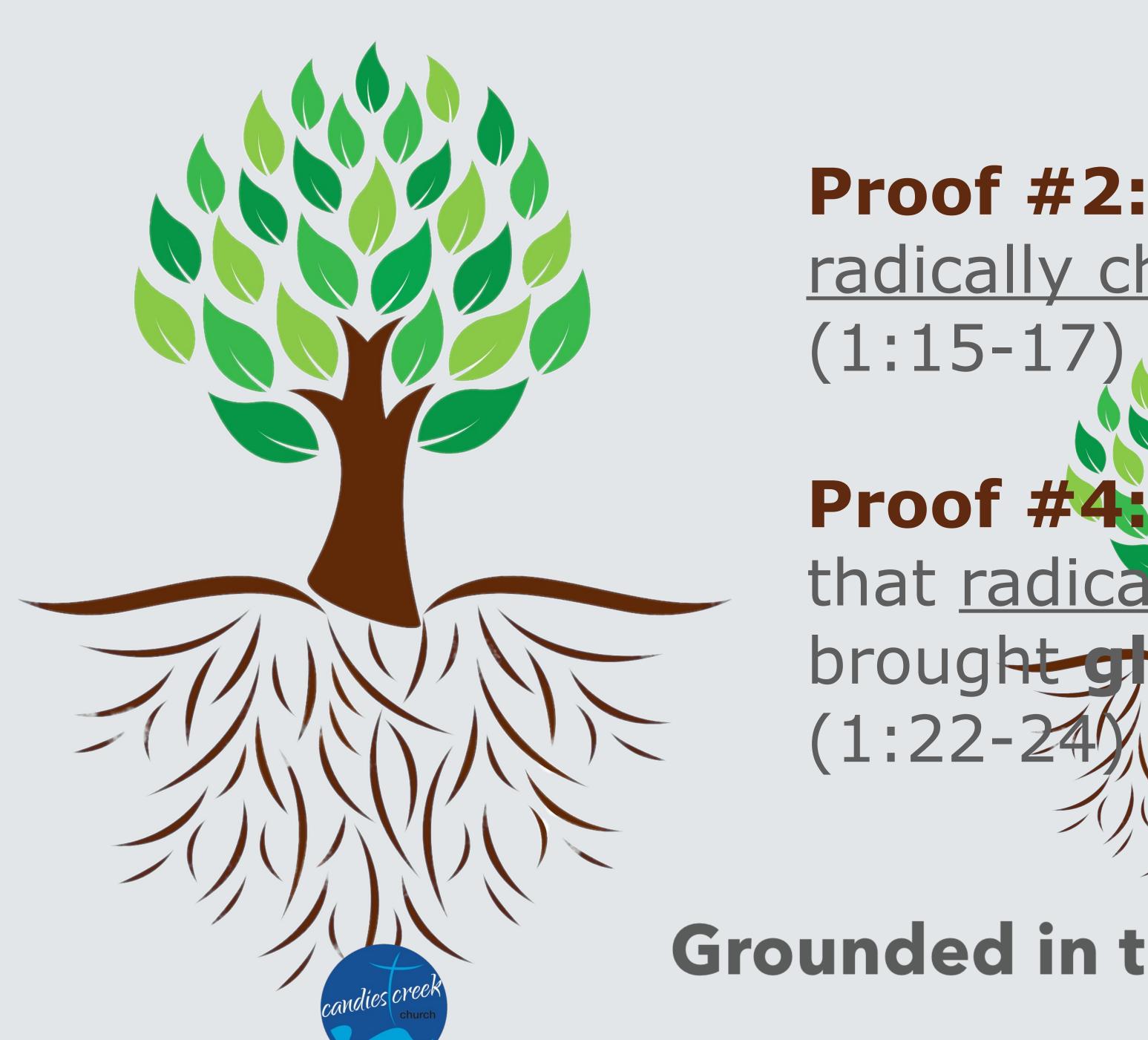




Proof #1: Paul's Gospel <u>did</u>
not originate with Paul—he was
a persecutor of Christ-followers
(1:13-14)

Proof #31 Paris Gospel did not originate with the Twelve Disciples and James—Paul had delayed and limited interaction with the other Apostles (1:18-21)

Grounded in the Gospel & Grace



Proof #2: Paul's Gospel radically changed Paul

Proof #4: Roules Gospel, that radically changed Paul, brought-glory to-God (1:22-24)

Grounded in the Gospel & Grace

# Gospel 101 by Jeff Dodge

"The bad news you must acknowledge about yourself will make the good news of the gospel all the sweeter." Page 33 Humanity

God Humanity

God Man

We are the bad guys. I am the bad guy.



Galatians 2:1 Then after an interval of fourteen years I went up again to Jerusalem with Barnabas, taking Titus along also. 2 It was because of a revelation that I went up; and I submitted to them the gospel which I preach among the Gentiles, but I did so in private to those who were of reputation, for fear that I might be running, or had run, in vain. 3 But not even Titus, who was with me, though he was a Greek, was compelled to be circumcised.

**Proof #5:** Paul's Gospel was verified to be the same Gospel preached by the other Apostles (2:1-6)

Galatians 2:4 But it was because of the false brethren secretly brought in, who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage. 5 But we did not yield in subjection to them for even an hour, so that the truth of the gospel would remain with you.

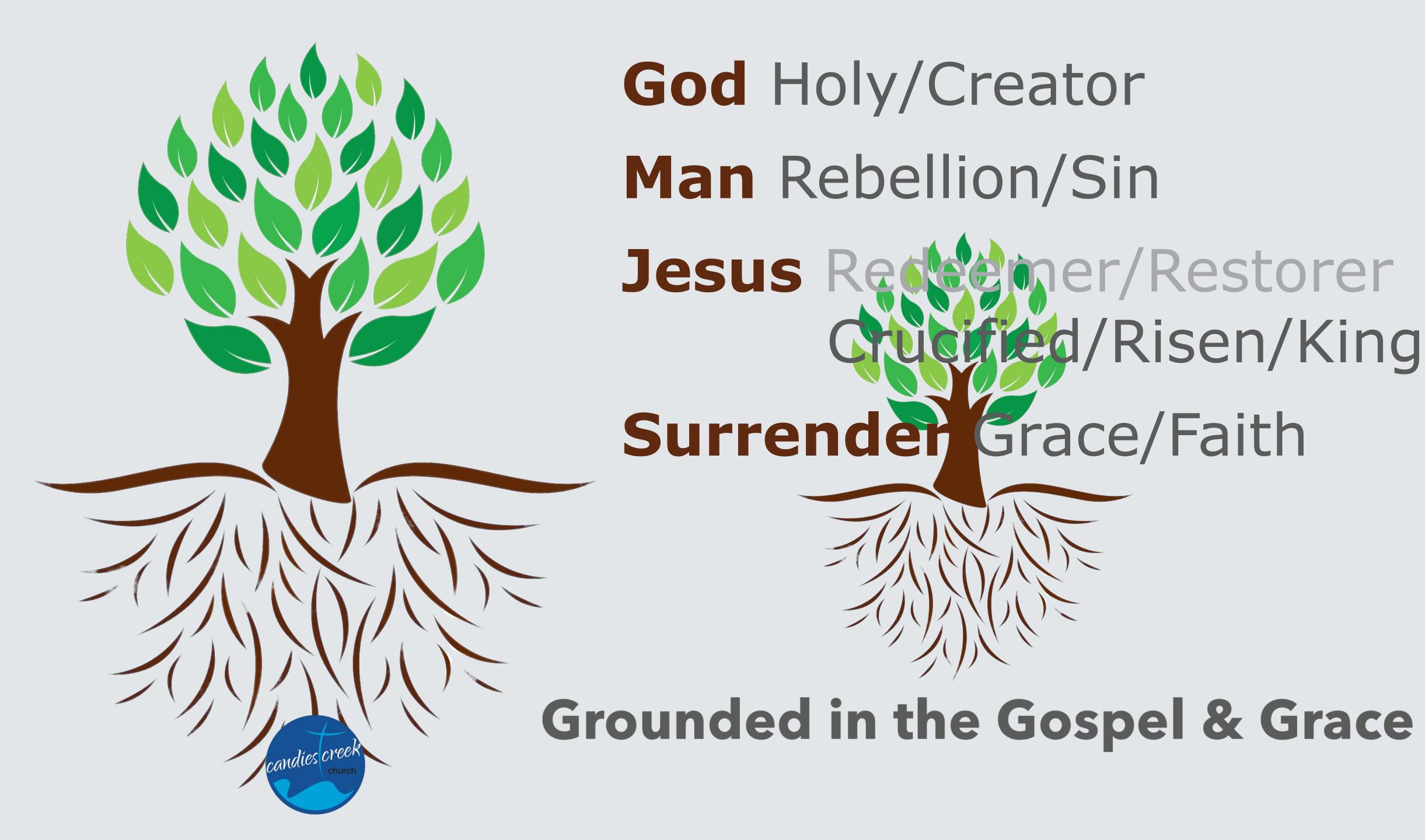
**Proof #5:** Paul's Gospel was verified to be the same Gospel preached by the other Apostles (2:1-6)

Galatians 2:6 But from those who were of high reputation (what they were makes no difference to me; God shows no partiality)—well, those who were of reputation contributed nothing to me. 7 But on the contrary, seeing that I had been entrusted with the gospel to the uncircumcised, just as Peter had been to the circumcised 8 (for He who effectually worked for Peter in his apostleship to the circumcised effectually worked for me also to the Gentiles),

**Proof #6:** Paul's Gospel, as well as Paul and Barnabas themselves, were accepted by the other Apostles (2:7-10)

Galatians 2:9 and recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship, so that we might go to the Gentiles and they to the circumcised. 10 They only asked us to remember the poor—the very thing I also was eager to do.

Proof #6: Paul's Gospel, as well as Paul and Barnabas themselves, were accepted by the other Apostles (2:7-10)



## PRACTICAL APPLICATION

- 1. Salvation is made possible <u>for all</u> by grace through faith in King Jesus.
- 2. Rehearse, apply & share a clear, complete & true gospel.
- 3. Use the gospel/grace to its fullest capacity in your life & in others' lives.
- 4. While holding a high standard of the gospel, be full of humility & grace for those who work in a different way with different people from different backgrounds.