

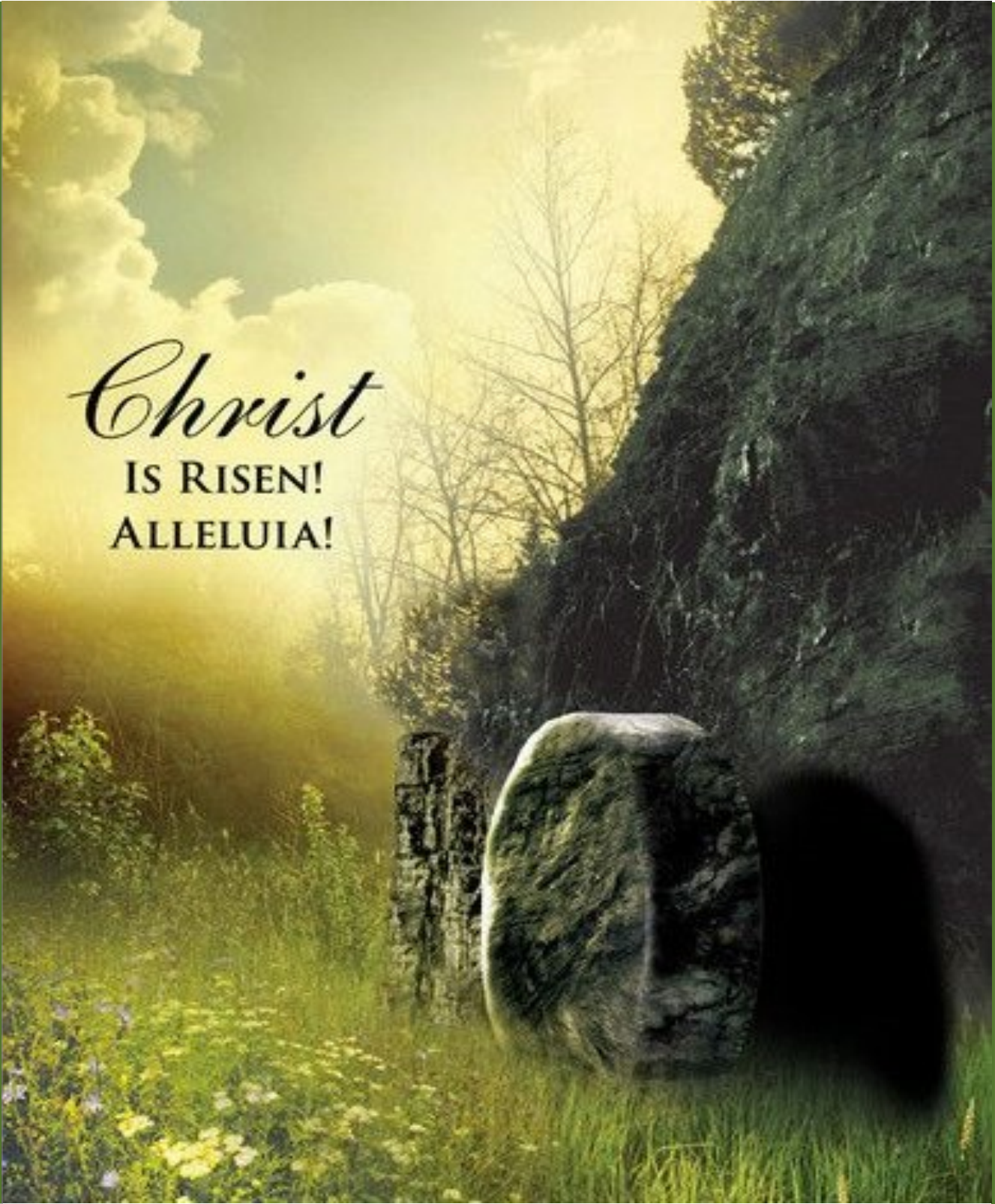


the messenger

a river of hope in a thirsty land

Christ
IS RISEN!
ALLELUIA!

April 2022





APRIL



Parent Child Church Dedication

May 8th in the 10:30 am worship service. Contact Christy Johns if your family would like to be a part of this service or if you have questions!!
cjohns1269@gmail.com 423-790-2674

Children's Choir

Children's Choir! Is GLORIOUS, we will be singing in both 8 & 10:30 am services for Palm Sunday with the mini-musical **HOSANNA, He Lives!**



Practice times are announced in the bulletin each week.

Children's Church

CHILDREN'S CHURCH C4 for April:

April 3 8 & 10:30 am in both services
April 10...No C4. Yes to Nursery
April 17...No C4. Yes to Nursery.
April 24 Final C4 for the school year in both 8 & 10:30 am service.



Children's Sunday School!

We are in need of an INTERIM Sunday school teacher assistant for six weeks... please contact Christy if a temporary spot as a helper in our older classes is a good fit for you!

AWANA

April 6 Color Team Night
April 13 VERSE A THON
April 20 Mustard Cuisine Night
April 27 Closing Celebration Night/Worship Center!



Kids will be looking for Verse A Thon sponsors to help raise money for AWANA clubbers in Bangladesh. Kids will meet on April 13 to do a marathon of verses they have memorized throughout this year... Any amount donated encourages them and every \$10 raised will support one clubber in Bangladesh for one year! WIN-WIN-WIN....



Precept for Kids (and adults)

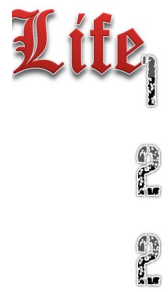
REVELATION Part 1 is finished and we will be starting Part 2 ASAP. Be watching for announcements. Part 2 includes chapters 8-22 of this amazing UNVEILING! 3-6th graders and parents or other adults are always welcome to study with us. Includes homework, a meal, fellowship and lots of activity as we learn God's Word. Contact Christy Johns or Tiffany Creekmore to sign up!



VBS

VBS Interest Meeting May 1 in the Treehouse... It's going to be MONUMENTAL 2022 here on campus! June 19-23

In a desire to "apply God's Word to life until it becomes a lifestyle", I want to provide as many tools and opportunities for our students to know the Bible and to be able to study it for themselves. Therefore, this year's Disciple Now we are inviting in Walk Thru the Bible, which is a trusted organization who does a phenomenal job at training kids through adults how to put the pieces together of the Bible in one chronological timeline. I can't tell you how many times I have used their technique to help orient myself in the narrative of the Old Testament in order to understand the context of the Scripture of which I am reading. I want to give our students an opportunity and tool to help them Abide in the Word for the rest of their life, and this will serve them in understanding what they are reading in the Old Testament. **Please pray for our students to take what they learn and store it away as a tool to help them Abide in God's Word for the rest of their lives.**

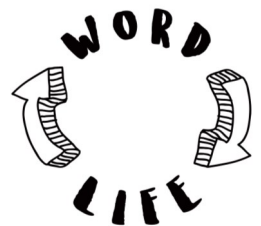


But there is another thing that is accomplished through a Disciple Now and that is Connecting in community. Not only will the students get to have a shared experience with one another that will help strengthen their community with each other, but there are several adults who are serving in this weekend, including families who are opening up their homes. My prayer is that these host homes get connected with students with which they may have not got to spend time with before. **Please pray for our students and adults to grow in community with one another through a shared experience together.**

On Wednesday nights, our attention will turn to "Good Words-Eulogy" as we examine the power of our words, where they come from, what are good words, and how we speak them. This will be a very practical series of teaching that will cause us to examine our own hearts, guard what comes out of our mouths, and speak in a way that builds people up instead of tearing them down. It goes without saying that this surrender in obedience to the command of God's word to " Let no corrupting talk come out of your mouths, BUT only such as is good for building up, as it fits the occasion, that it may give grace to those who hear," is the direct opposite of current cultural setting. **Please pray for our students to know the power of their words, where they come from, and that they would use them to build others up and not tear them down.**

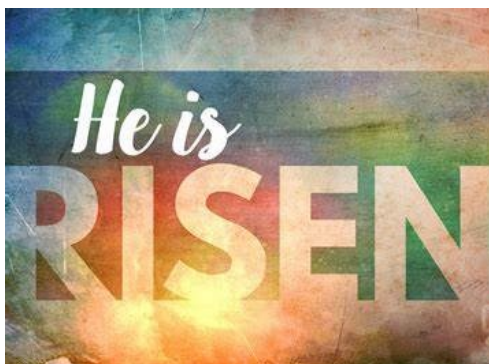
Humbly Desiring to Serve,

Jonathan Kyle



- Disciple Now-April 8-10th (7th-College) Cost is \$40

- Disciple U-College Gathering April 24th @ 6pm



Disciple Now
April 8-10 Cost: \$40
Deadline: April 3

CCA epistola



“Commitment to Christ begins with a prayer for salvation. But that is not where it should end. Christians also should be on a joyful journey of discipleship under the good and gracious leadership of Jesus.”

Upcoming Dates

April 15th - Good Friday (No School)

April 17th - Easter Resurrection Day

April 25-29th Testing Week

May 2-6th Teacher Appreciation Week

May 20 - Year End Celebration

Committed to Christ

“And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me.” Mark 8:34

In February’s newsletter, CCA laid out its vision for the ideal graduate:

“It is the goal of the faculty and staff at Candies Creek Academy (CCA) to partner with parents to produce ideal graduates who are 1) committed to Christ; 2) critical thinkers; 3) confident communicators; and 4) citizens of virtue.”

The plan over the next few months is to explain further what is meant by each of these four pillars, starting this month with the first: *committed to Christ*.

Jesus is the Christ—the promised Jewish Messiah-king who reigns eternally on the throne of David. His birth, ministry, crucifixion, resurrection, and ascension are historical events that give meaning and purpose to Jesus’ life, as well as our own. As Christians, there is no other lens through which we can interpret our lives and the world around us than through the person and work of Christ. Therefore, CCA endeavors to present Christ faithfully to students in both its curriculum and the lived example of its staff, with the goal that every child repents of sins, surrenders to God, and grows in commitment to Christ.

Commitment to Christ begins with a prayer for salvation. But that is not where it should end. Christians also should be on a joyful journey of discipleship under the good and gracious leadership of Jesus. This allegiance to Christ will evidence itself in certain ways as one’s loyalty to Christ becomes stronger.

A Christian will exhibit a continual, growing heart of **surrender** to Jesus and to the will of the Father (Luke 9:23-24). This surrender will be expressed in the true disciple **abiding** in God’s Word and by putting what it says into practice (John 8:31-32). Commitment to Christ also expresses itself through **worship** that is grounded in truth and issues from a sincere heart (John 4:23-24). This kind of worship is personal and private.

But a disciple of Jesus also desires to **gather** with other disciples for worship (Hebrews 10:24-25). Christ followers should hunger to be **equipped** to serve Christ in their vocations and with their unique giftedness, so that they, too, might equip others in building up the Body of Christ (Eph 4:12-13). As disciples share a common commitment to Christ, **love** grows for one another that shows everyone they are disciples of the Lord (John 13:34-35).

Christ-followers also seek to honor and obey Christ's command found in the Great Commission (Mt 28:18-20) by **living sent** to make disciples to the ends of the earth (Acts 1:8). The joy and peace of following Jesus and the willingness to suffer for the name of Jesus overflows in **inviting** others along the journey of commitment to Christ (Acts 17:4). The final expression of this commitment to Christ is seen in living as a royal ambassador to **proclaim** Christ's excellencies (1 Peter 2:9).

We invite you to join us in our efforts to produce graduates who are committed to Christ by praying for and giving to CCA. We need prayer leaders who are willing to guide prayer teams that deliver thanksgiving and requests to God regarding the Academy. Additionally, we need givers who can commit to a regular, consistent time to help students and staff, as well as those who can help provide for the school's financial needs. Each year, we give staff scholarships and sibling discounts that exceed \$50,000. This past year we were also able to award more than \$18,000 to families who demonstrated a financial need by means of a handful of generous donors. These need-based scholarships are distributed through the Dana Work Scholarship Fund. **Would you consider a gift to this fund?**

Envision how many kingdom-focused graduates there might be if we had faithful prayer partners, consistent volunteers, and a flock of donors rather than a handful? We need your partnership to make it all happen.

Blessings,

Pastor Dave

Worship Pastor Sammy Parris and Family



(L-R) Sammy Missy Samuel Stephen Josiah Sara Jacob Katie Morgan
(not picture Morgan's husband Trey)



Disciple Now

April 8-10 Cost: \$40

Disciple Now is where students stay in the homes of approved members within the church according to their gender and age. This year they will be trained to know the chronological events of the Old Testament through catch phrases and hand motions. Sign up by Sunday, April 3rd. Brochures are in the StuB.

The Parris Family

Sammy and Missy have been married since 1993 and are the blessed parents to 7 children. Morgan (26 - Husband Trey), Katie (23), Josiah (21), Jacob (17), Sarah (13), Samuel (12) and Stephen (11).

A Cleveland native, Sammy was rescued from his lost condition and saved by the blood of Jesus at a young age. He grew up around church music and singing has always been a passion inspired by the Lord.

Sammy has been serving as Music Minister at Waterville Baptist Church for over 16 years. From directing the church choir and leading the congregation in praise and adoration of our Lord Jesus; to joining with other churches (including Candies Creek) in musicals; Sammy has been privileged to be a part of God's mighty work. He also served as Worship Leader/Youth Pastor at First Baptist Charleston 2002-2005. Sammy and Missy were members at Candies Creek shortly after they were married. During that time, Sammy served as a Deacon, Sunday school Teacher and was involved in the Music Ministry.

Sammy is a graduate of Bradley Central High School, Cleveland State Community College and continued education at Lee University. Sammy's life objective is to glorify God and to enjoy Him forever. He says, "I want to use the gifts God has graced me with to be a disciple maker until the Lord Jesus calls me home."

Missy is a local girl as well. Jesus made her a part of HIS family while attending church with her grandparents. After graduating from Bradley Central High School, she and Sammy met in church and were married in April of 1993. She has been blessed to be able to homeschool all of their children for 20+ years. It has always been her desire to have a big family and she has delighted herself in the LORD, HE truly has given her that heartfelt desire.

In December of 2016, an unexpected life change happened. Missy was diagnosed with Myelofibrosis (a type of blood cancer). In the month of July 2017, Missy received a Stem Cell Transplant. She was declared cancer-free in December of 2017. The Bible declares in James 1:2-4, "Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing." During many years and continued treatment, the Lord has allowed Sammy and Missy the honor of sharing Jesus with many others going through a health crisis. This includes doctors, nurses, staff and anyone with an ear.

Sammy and his family enjoy playing and singing music for the Lord and watching old classic movies during family time. Some favorite places to visit are Cades Cove and Dollywood. One of their favorite Bible verses is Ephesians 3:20, "Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us."



Coaches Corner

Simple Overview Instruments in the Redeemer's Hands by Tripp

The gospel provides the foundation we need for personal ministry.

CCBC wants to mobilize God's people for personal ministry.

We need the words of God to make sense of life.

We also need daily personal ministry from others.

My heart is the source of my sin problem.

Lasting change must always travel through the pathway of my heart.

Our desires fight for control of our hearts.

The war is between the flesh and The Spirit.

We were created to live for God's glory.

Biblical personal ministry's central focus is The Redeemer.

Our lives belong to The King.

We represent God's purposes to the people He places in our lives.

A Model of Personal Ministry: Love Know Speak Do

I. LOVE Lessons 5-6 on April 10 & 17

A. Enter the person's world. (Move) from a casual relationship to a life-changing one.

B. Incarnate the love of Christ. We are examples (of His love) & our lives testify of His grace to transform hearts.

C. Identify with suffering. We are all suffering sinners... Minister to others in pain.

D. Accept with agenda. We are in need of radical change & want to help others change.

II. KNOW Lessons 7-8 on April 24 & May 1

A. Situation: What is/was **going** on?

B. Responses: What does the person **do** in response to what is going on?

C. Thoughts: What does the person **think** about what is going on?

D. Motives: What does the person **want** out of what is going on?

III. Speak Lessons 9-10 on May 8 & 15

A. Consideration: What does God want the person to see? Use Scripture as a mirror.

B. Confession: What does God want the person to admit and confess?

C. Commitment: To what new ways of living is God calling this person?

D. Change: How should these new commitments be applied to daily living?

IV. DO Lessons 11-12 on May 22 & 29

A. Establish your personal ministry agenda. A plan/map provides a clear sense of direction.

B. Clarify responsibility. As people apply truth to life, the issue of who is responsible for what will always arise.

C. Instill identity in Christ. Change is a hard process, and people need to be reminded of the resources that are theirs as children of God.

D. Provide accountability. Change demands patience and perseverance, so we all need the encouragement, insight, and warning that a system of oversight provides.

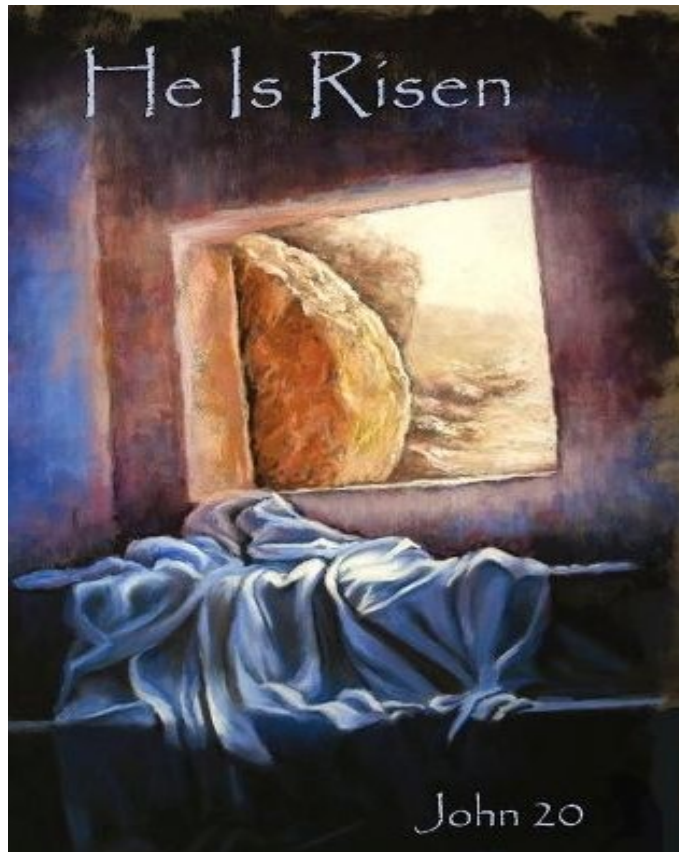
Given in March (as of 3/29) \$78,823.30
Expenses in March (as of 3/29) \$62,601.22

Given 2022 YTD \$183,975.97
Expenses 2022 YTD \$184,870.74

Final March financials will be posted in the 4/10 bulletin

Annie Armstrong \$

PRAISE THE LORD!



Ladies Acts 2:42 Gathering
April 18, @ 6:00 pm
Annette Tweed's River House
916 Eads Bluff Road, Georgetown...

The Monday Night Community Group
 Come join us as we apply the Gospel of Luke to life.
 Fellowship begins at 6:30 with the study starting at 7.
 Call 423.614.0273 or the church office for more information.

Operation Christmas Child
 Shoebox Sister News

Did you know that enthusiasm is very contagious?
 Did you realize that the Operation Christmas Child Shoeboxes are nearly as large as a Kindergartener?
 Did you think that the Kids on Mission and the Shoebox Sisters would make a powerful team?
 Did you ever fully realize Christy Johns' ability to come up with brilliant ideas?

On February 28th and March 1st about 30 kiddos demonstrated positively all the above answers by packing 400 shoeboxes for the 2-4 year old Operation Christmas Children!!! Thank you, Kids on Mission, for doing such a great job...you will be recruited again in the future!

If you're packing your own shoeboxes at home, look for small stuffed animals on sale after Easter.
 April 1st.....Workday at 9:30 (No Joke)
 April 15th...Workday
 April 29th....Workday
 Anyone is welcome....there are enough tasks for everyone.

Our Christian sympathy is extended to:

Kathy Flowers & Family for the loss of her father H. A. Clark

PRAYING FOR THE SALVATION OF THE LOST

First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men, for kings and all who are in authority, so that we may lead a tranquil and quiet life in all godliness and dignity. This is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and one mediator also between God and men, the man Christ Jesus, who gave Himself as a ransom for all, the testimony given at the proper time (1 Timothy 2:1-6 NASB).

- 1 The passage above encourages us as a matter of first things to pray for all men, especially since God desires that they be saved. Pray that your church family and others across the nation will make praying for the salvation of the lost a first priority (1 Timothy 2:1).
- 2 Hand in hand with praying for all men is praying for our government authorities. Ask God to bring salvation to local and national officials so that Christians may lead tranquil and quiet lives in all godliness and dignity (1 Timothy 2:2).
- 3 Our engagement in a rhythm of prayer is suggested by Paul's use of four different words describing how we should pray for all men. Pray that your church will have a desire to better understand prayer and will be burdened to grow in entreaties, prayer, petitions, and thanksgivings (1 Timothy 2:1).
- 4 The word *entreaties* in this passage has to do with praying for needs (1 Timothy 2:1). Do you need power for witnessing? Do you know someone who needs to be saved? Pray that God will use you as His witness and will meet this special need in the life of that person.
- 5 The Greek word used in 1 Timothy 2:1 for *prayers* is the most often-used word for prayer in the New Testament. It describes an open, two-way communication God desires to have with us. Pray that we will be alert to His voice as He prompts us to pray for the lost we encounter daily.
- 6 The word for *petitions* describes the process where we reach up to God and out to some other person, putting that person's hand in the hand of God. Please ask God to impress this process of intercession on the hearts of your entire church family (1 Timothy 2:1).
- 7 The word *thanksgivings* is the Greek word from which we get *eucharist*, the Lord's Supper. Please take time today to thank God for His amazing gift of eternal life. Thank Him also for those who have recently been saved through the ministry of your church (1 Timothy 2:1).
- 8 Christ Jesus is the mediator between God and man, the One who gave Himself as a ransom to set us free from the bondage of sin. Pray that the lost in your neighborhood will see their need for Jesus and will believe in Him and in His saving work (1 Timothy 2:5-6).
- 9 In 1 Timothy 1:15, Paul writes, "Christ Jesus came into the world to save sinners." Pray that the lost living close to you will see that this is a "trustworthy statement, deserving full acceptance."
- 10 Pray that the people in your church family will walk with an assurance of their salvation, knowing that he who has the Son has the life (1 John 5:12).
- 11 Since He always lives to make intercession for those who receive the gift of eternal life, Jesus is able to save forever those who draw near to God through Him (Hebrews 7:25). Thank God for the eternal nature of Christ's salvation and His ongoing commitment to pray for us as God's children.
- 12 According to 1 Corinthians 9:22-23, Paul was willing to make major adjustments in his life in order to connect with those to whom he presented the gospel. Pray that your church family will have that same attitude in sharing Jesus with those in your community.



- 13** Pray that those in your community who are looking for eternal life through something other than faith in Jesus will quickly discover that there is salvation in no one else (Acts 4:12).
- 14** Some people teach that salvation comes partially or totally through good deeds and religious efforts. Pray that where the gospel is presented in your community, people will understand that just the opposite is true: Salvation is a gracious gift of God received by faith (Ephesians 2:8-9).
- 15** The devil loves to blind the minds of the unbelieving so they can't see the truth about Jesus (2 Corinthians 4:4). Pray that the lost in your community will have their spiritual eyes opened and will respond in faith to the truth of the gospel.
- 16** Pray that the lost around you will not fall under the deception of wickedness but will receive the love of the truth so as to be saved (2 Thessalonians 2:10).
- 17** As your church gathers for worship, pray that the Holy Spirit will place specific lost souls on the hearts of all who are present. Trusting that God is drawing these men and women to Himself, pray that you all will be bold in your witness this coming week (Ephesians 6:19).
- 18** Jesus said that it is hard for the wealthy to enter the kingdom of God (Luke 18:24). Since we live in an affluent culture, pray that the lost in your community will not allow wealth to become a barrier between them and the gospel.
- 19** In the Parable of the Soils, Jesus said the devil can take away the word from hearts so they won't believe and be saved (Luke 8:12). Pray that the devil's influence will be nullified in your community and that the word of salvation will not be taken away from those who hear the gospel.
- 20** There are people all around us who are hungering and thirsting for the true bread of life (John 6:35). Pray that those individuals will find what they are looking for by coming to Jesus and believing in Him.
- 21** When God begins to draw the lost to Himself, He sends the Holy Spirit to convict them of sin, righteousness, and judgment (John 16:8). Pray that the Holy Spirit will accomplish this work in the minds and hearts of the lost living in your community.
- 22** Men tend to love the darkness of sin rather than the light of Jesus (John 3:19-20). Pray that the veil of sin will be lifted from the spiritual eyes of the lost and that great conviction will fall on them as their sinful deeds are exposed before the righteousness of Christ.
- 23** Jesus said that the word He spoke is that which will judge a man at the last day (John 12:48). Pray that Jesus' teaching will spread throughout your city and that people will respond to the truth they hear.
- 24** Jesus said that the harvest is plentiful and that we should pray for laborers (Luke 10:2). Pray that many from your church family will become laborers in the spiritual harvest, believers sharing the gospel and leading others to Christ.
- 25** When some people hear about the cross of Christ, they see it all as foolishness (1 Corinthians 1:18). Pray that this vain thought will be set aside so people can see the death and resurrection of Jesus as the power of God for salvation.
- 26** As God's Spirit is moving on hearts in your community, pray that people will respond with a sorrow that produces repentance and leads to salvation (2 Corinthians 7:10).
- 27** Pray that individuals in your city during the course of this day will confess with their mouths that Jesus is Lord and believe with their hearts that God raised Him from the dead (Romans 10:9).
- 28** Before He ascended to glory, Jesus told His disciples that they would receive power when the Holy Spirit came on them to witness for Him locally and abroad (Acts 1:8). Pray that church members will be filled with God's Spirit and once more commit to spreading the gospel.
- 29** During Pentecost, Peter preached under the anointing of the Holy Spirit and in one day saw around three thousand souls added to God's kingdom (Acts 2:41). Pray for God's anointing to rest on pastors and congregations nationwide, and for the lost to be saved in amazing numbers.
- 30** Following Pentecost, the believers in Jerusalem kept feeling a sense of awe as the Lord daily added to their number (Acts 2:43, 47). Pray that once again God will fill churches with large numbers of new converts.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 James 2	2
3	4 James 3	5 James 4	6 James 5	7 Matt 1	8 Matt 2	9
		Cleveland Emergency Shelter Meal Night - 5:30 pm <i>4B-Dye/Children's Dept.</i>			 Disciple Now WALK THRU THE BIBLE	
10	11 Matt 3	12 Matt 4	13 Matt 5	14 Matt 6	15 Matt 7	16
Deacons Mtg. 4:30 pm Choir Rehearsal 6:00pm			AWANA Verse-A-Thon 6:00 pm			
17 Sunrise Service 7:05 am 	18 Matt 8	19 Matt 9	20 Matt 10	21 Matt 11	22 Matt 12	23
	Ladies Acts 2:42 Gathering 6:00 pm			Women Of Joy		
				New Hope Benefit 4:00 pm/StuB		
24	25 Matt 13	26 Matt 14	27 Matt 15	28 Matt 16	29 Matt 17	30
Senior Adult Sunday! Members Business Mtg. 4:30			AWANA Closing Celebration 6:00 pm/WC		Shoebox Ministry 9:30am	

SUNDAYS

Early Worship8:00am
 Community Groups9:15am
 Late Worship10:30am
 Choir Practices.....6:00pm

WEDNESDAYS

AWANA.....6:00pm
 Life 122.....6:15pm
 Prayer Meeting.....6:00pm

THURSDAYS

Men's Prayer Meeting6:30am
 Ladies Bible Study9:00am
 Ladies bible Study ZOOM.....6:00 pm





CANDIES CREEK BAPTIST CHURCH
294 OLD EUREKA RD.
CHARLESTON, TN 37310

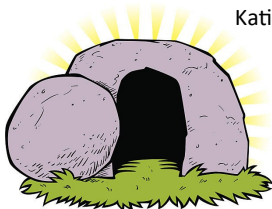
Stan Gibson, Lead Pastor
Jonathan Kyle, Co-Pastor & Student Pastor
Christy Johns, Preschool & Children's Director

APRIL BIRTHDAYS



2nd
3rd
4th
6th
8th
9th
10th
11th
12th
14th
15th
16th
17th
18th
19th
21st
23rd
24th
25th
26th
29th
30th

Millie Kate Smith, Amy Martin
 Taylor Lopez
 Bella Beard, Nathan Missinne
 Chuck Hammonds
 Marilyn Smith
 Nolan Gibson, Jake Simko
 Lydia Atchley, Thomas Adolph
 Meghan Blackmon, Jim Woodall
 Crystal Lee, Steven Carroll
 Laurel Kerley, Kittie Dye, John Brewer
 John Simmons, Matt Locklear, Scott Hall
 Zayn Long, Adeline Smith, Jadon Griffey
 Emma Hicks, Mike Shay
 Don Harden
 Etta Mae Noel, Tanner Ensley
 Chantel Harden
 Sam Morris
 Jeanie Maxwell
 Katie Kerley, P.J. Guardiani, Lance Bryson
 Odalys Farris, Jackson Allison,
 Ethan Griffey, Bryan Gentry
 Jackson Creekmore, Don Nation
 Brady Witt, John Moore



One Minute Clinic

THERE IS THEREFORE NOW NO CONDEMNATION FOR THOSE WHO ARE IN CHRIST JESUS. FOR THE LAW OF THE SPIRIT OF LIFE HAS SET YOU FREE IN CHRIST JESUS FROM THE LAW OF SIN AND DEATH. FOR GOD HAS DONE WHAT THE LAW, WEAKENED BY THE FLESH, COULD NOT DO. BY SENDING HIS OWN SON IN THE LIKENESS OF SINFUL FLESH AND FOR SIN, HE CONDEMNED SIN IN THE FLESH, IN ORDER THAT THE RIGHTEOUS REQUIREMENT OF THE LAW MIGHT BE FULFILLED IN US, WHO WALK NOT ACCORDING TO THE FLESH BUT ACCORDING TO THE SPIRIT.

ROMANS 8:1-4 (ESV)