

June 2022



VBS JUNE 19-23 SUN-THURS.6-8:45 PM





Wednesdays this Summer !



PSALMS & PSONGS.... every Wednesday 6-7:30 pm in the Treehouse for kids who have completed K-6th

grades. We will have a meal, choir and study the Psalms with Scripture reading, (PreK is welcome with a parent/adult)



Nursery Rotation will remain the same, (combining the 2 service lists) throughout the new summer schedule. Please make arrangements in advance if you need to swap with other volunteers. We are so thankful for all parents and members who help welcome and love on our preschoolers and the guests that come and visit at Candies Creek.

Lookin' Ahead...

- <u>Promotion Sunday</u> is August 7th for new Sunday School Classes and the
 <u>Return of Children's Church</u> in the 8 & 10:30 am service. (8/7)
- Open spots for teachers in 2 yr old class, and a helper in 4th grade.
 See Christy Johns for info!

VBS Registration is open!!!

myvbs.org/candiescreek

for kids who have completed K-6th grades. We currently have need for Crew assistants, Recreation team leaders, and a person and partner to teach about Joseph in Bible Adventures. See Christy Johns, Sharon Magee, or Jackie Coleman to get ore information! (We do have PreK VBS for those volunteers with younger children)

VBS - June 19-23rd from 6 -8:45 pm

Sunday thru Thursday!

Summer has finally made it! As an adult, summer doesn't have the appeal that it had when I was a student. As a student, it meant lazy days of doing nothing unless I wanted to do something. As an adult, summer means...it HOT while I do what I always do or even more as a student pastor. But, as I reflect upon days gone by, I have often told the students that there are some things that I wish I had never done. In fact, when I think about those things they were so often things that I did in defiance of what the Word of God says. On the flip side, I look back and do not regret those things that I did that were in submission to God's Word and what He says is right. Living a life in surrender to the Lord comes with NO REGRETS. I just recently read in Romans 6:21-22, Paul said something very similar to what I just described as he compared life lived in accordance to the flesh to that of the Spirit. Paul says in reference to the life in the flesh, "What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! But now that you have been set free from sin and have becomes slaves of God, the benefit you reap leads to holiness, and the result is eternal life."

With that in mind, I challenge students to redeem their summers and not to live according to the flesh in the idleness of their time. I challenge you as a parent or adult to see beyond the direct action and its immediate benefits to the eternal benefits that come with submission to God's lordship in your life.

Please be in prayer for us as we head to camp with 6 other churches. We have a full camp and are excited to get there and receive from the Lord what He has planned for us. Please pray that students would be grounded in the Word and find their identity in what the authority of God's Word says over their internal emotions. Pray that the Lord would bring to Himself those He has called for salvation. Pray that the Lord would set apart those with whom He has called to full time missions or ministry. Thank you!

Humbly Desiring to Serve,

Jonathan Kyle

My name is Ben Vest, and I am 19 years old. I have been at Candies Creek for almost a decade. I have 1 year of college left. I was saved when I was 8 years old and baptized soon after. However, my journey as a follower did not take off until I was about 13. My dad passed away when



I was 14, but while struggling with his health at age 13, I began to see the love of the church and the love of God as the church stepped into to support my family and help however possible. This is when I began to mature and see the grace of God in my life. Being an intern for Jonathan usually means that you plan to be a pastor at some point in your life. I do not have this calling. I do however feel called to be a leader in the church and this internship will prepare me for this calling.

 ⇒ <u>Wednesday, June 1</u> - Mandatory Parent and Student Camp Meeting in the StuB @6pm
⇒ <u>June 4-9</u> - Camp Cherokee
⇒ <u>Sunday, June 12th</u> - Camp Share Service at the Tweed's River-house at 5pm
⇒ <u>Tuesday, June 14th</u> - Connect Night at the Witt's @ 6pm
⇒ June 19-23 - VBS (No Life 122)

 \Rightarrow Tues., June 28th - Connect Night at the Hick's @ 6pm

Camp Cherokee

June 4-9



"Every time a human uses language and icons to communicate both simple and complex thoughts to another, that person expresses an element of the image of God within him."

Upcoming Dates

June 1st – All fee's are due for the 2022-2023 academic year.

Aug. 3-5th - Teacher In-Service

Aug. 5th – Family Orientation 6pm

Aug. 8th - First Day of Classes for the 2022-2023 academic year.

Sept. 5th - Labor Day

Oct. 3rd-7th - Fall Break

CCA epístola

Confident Communicator

"When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. For it is not you who speak, but the Spirit of your Father speaking through you" (Matthew 10:19-20).

n February's newsletter, CCA laid out its vision for the ideal graduate:

"It is the goal of the faculty and staff at Candies Creek Academy (CCA) to partner with parents to produce ideal graduates who are 1) committed to Christ; 2) careful and creative thinkers; 3) confident communicators; and 4) citizens of virtue."

This month's newsletter will examine what it means to be a "confident communicator," defining "confidence" in light of trusting in Christ and discussing forms of communication in which CCA intends our students to become fluent.

Communication comes in many forms, especially in this age of digital media. However, CCA stresses development in the fields of oral and written communication. Teachers at CCA want students to express themselves well when they are asked to speak or write out their thoughts. If a student can do neither of these well upon graduating, not only does it jeopardize his earning potential in a future career, but it can also severely limit his kingdom impact. Thus, it is exceedingly important that skills in oral and written communication, as well as the confidence to employ these skills, are being established in the graduate starting at a young age.

It is of particular value to engender confidence in a student. Should you briefly peruse books on leadership among library stacks and on the shelves of bookstores, or videos in the feeds of YouTube content creators that specialize in leadership skills, you will find a common thread. The foundation of leadership is often said to be *self-confidence*, that is, trust in oneself. Readers and listeners are encouraged to place their faith in their own abilities to develop a targeted plan to counter a problem, to present the strategy in a clear, concise manner to others, and to reach a timely resolution. According to this strategy, one's faith in oneself—i.e., self-confidence—increases with success, as does the faith of others in the budding leader. More self-confidence encourages more risk-taking, and it makes one more comfortable in situations that were once intimidating.

CCA wants its students to exemplify a similar attitude toward the oral and written communication of ideas. However, *self*-confidence is not the goal. For the Christ-following student, confidence should not be grounded in the trust of self but in the trust of God.

As humans, each one of us reflects the image of God to Creation. What this "image" is has been the source of great debate throughout the centuries, and this is no place to parse out the details of the discussion. Suffice it to say, it is becoming increasingly popular to find an explanation of the image of God in the similar actions of God and Man in the first chapters of Genesis. Like God, Man brings order to chaos (for example, Adam names the animals), subdues and rules, rests, loves others and God, chooses apart from instinct, and communicates. Every time a human uses language and icons to communicate both simple and complex thoughts to another, that person expresses an element of the image of God within him. Therefore, boldness in communication should come from a firm relationship with the Source of communication itself: the Creator and Sustainer, King Jesus (Col. 1:15-17). Christians are the only humans who have such a relationship with the God of all speech and thought. It stands to reason, then, that a Christian student should display a unique confidence in communication based on that association.

Moreover, a Christian's confidence to transmit ideas increases when he realizes that the Spirit of God has taken up residence in his spirit. The Holy Spirit has both the power and the will to guide the thoughts, attitudes, and actions of a Christfollower to communicate in a way that brings glory to Him and honor to the speaker. That is why Jesus told his disciples not to fret over what they would say to Jewish and Gentile rulers should they be interrogated about their faith: "For it is not you who speak, but the Spirit of your Father speaking through you" (Matthew 10:20). Therefore, communication that is done in the name of Jesus and for the glory of the Lord—as all Christian communication should be (Matthew 5:16; 1 Cor. 10:31)—is empowered by the Spirit. Nothing else could inspire greater confidence!

It is, then, the goal of the faculty and staff of CCA to impart upon each student the knowledge needed to become a strong communicator; and along with knowledge, the confidence to speak and write boldly. Yet, we do not seek to ground their confidence in knowledge but in the Giver of knowledge—not in communicative prowess of the student but in the Author of communication itself. Thereby, the student receives honor for being an accomplished communicator, and God receives the glory for forming him into one.

A Fellow Christ-follower,

Dr. Brendon Witte



Dear Fellow Workers also known as the church family,

While we are finished with our 13 week community group study, let me remind you of more good quotes on PERSONAL MINISTRY:

- Christ has given his church leaders, not to bear the full ministry load of the body of Christ, but to equip each member to join in God's work of personal transformation. Remember: no local church could hire enough staff to meet all the ministry needs of a given week! In the biblical model, much more informal, **personal ministry** goes on than formal ministry. The times of formal, public ministry are meant to train God's people for the **personal ministry** that is the lifestyle of the body of Christ. p. 19-20
- The world of **personal ministry** is rooted in three principles: First, we were created with the need for truth outside ourselves to live life properly. Second, many interpretive voices compete with God's Word for our heart's attention. Third, the power of sin has been broken, but the blinding presence of sin remains. Therefore, we need to live in humble, honest community with one another, where **personal ministry** is part of the daily culture. p. 55
- **Personal ministry** is not just about confronting people with principles, theology, or solutions. It confronts people with the God who is active and glorious in his grace and truth, and who has a rightful claim to our lives. Only as our hearts are transformed by this glory will the principles of Scripture make any sense to us. p. 99
- In confronting people with truth, we confront them with Christ. This is quite radical, for it says that truth, in its most basic form, is not a system, a theology, or a philosophy. It is a *person* whose name is Jesus. Living a godly life means trusting him, following him, and living like him. **Personal ministry** weaves the threads of grace and truth through every part of a person's life. In that it is truly incarnation, because grace and truth will always lead people to Christ. p. 101
- One more thing needs to be said about the Love-Know-Speak-Do model of personal ministry. This is not just an aspect of the formal ministry of the local church, but a lifestyle to which God has called each of us. This lifestyle will work in the formal counseling office as well as in informal conversations with a struggling Christian friend. This ministry model can be easily adapted to whatever opportunities God gives you to function as one of his ambassadors of change. p. 113

These quotes have been taken from, Instruments in the Redeemer's Hands.



May God's grace & truth work in you and through you to others, Pastor Stan

Given in May Expenses in May

Given 2022 YTD Expenses 2022 YTD \$76,731.25 \$315,472.10 \$342,934.76

\$69,942.27

PRAISE THE LORD!

Shoebox Sisters

The Shoebox Sisters Sweatshop is busy prepping gifts for the next packing party in late July. The next "sweatshop" workdays are June 10th and 24th.....come join the group at 9:30 for some productive fellowship.



REMINDER: NEW SUMMER SCHEDULE

STARTS JUNE 5TH W/GROUPS AT 8:45 AM & 1 WORSHIP SERVICE AT 10:00 AM

Remember to Pray for those at **Camp Cherokee** '22 June 4-9

> Our Christian sympathy is extended to:

The Family of Varnell Beatty

<u>The Monday Night Community Group</u> The Monday night Community Group will resume their study of Christ's life on June 6th by looking at Luke 23. Contact the Dunns at 423.614.0273 for specifics.

Singles or couples are welcome.



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	un	e	1 Rom 12 Psalms & Psongs Begins! 6-7:30 pm Mandatory Parent Meeting for Camp 6:00 pm	2 Rom 13	3 Rom 14	4
5 <u>Summer</u> <u>Schedule Begins!</u> Groups - 8:45 am	⁶ _{Rom 15}	7 Rom 16	8 Eph 1	9 Eph 2	10 Eph 3 Shoebox Ministry 9:30am	11
		Cleveland Emergency Shelter Meal Night - 5:30 pm				
12	13 _{Eph 4}	14 Eph 5 Students CONNECT Night - Witt's 6:00 pm	15 _{Eph 6}	16 Phil 1	17 Phil 2	18
19	20 Phil 3	²¹ Phil 4 Ital! VBS	²² col 1	23 Col 2	24 Col 3 Shoebox Ministry 9:30am	25
26	27 _{Col 4}	28 Philem Students CONNECT Night - Hicks' 6:00 pm	29 _{Luke 1}	30 Luke 2	1 Luke 3	

SUNDAYS

June/July Summer Schedule Community Groups8:45am Worship Service.....10:00am

WEDNESDAYS

Psalms & Psongs	.6:00pm
Prayer Meeting	.6:00pm
Life 122	.6:15pm

THURSDAYS



JUNE // 2022

PRAYING FOR REVIVAL IN OUR FAMILIES

"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD. He will restore the hearts of the fathers to their children and the hearts of the children to their fathers, so that I will not come and smite the land with a curse" (Malachi 4:5-6 NASB).

Children, obey your parents in the Lord, for this is right. HONOR YOUR FATHER AND MOTHER (which is the first commandment with a promise), so that IT MAY BE WELL WITH YOU, AND THAT YOU MAY LIVE LONG ON THE EARTH. Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord (Ephesians 6:1-4).

- 1 The conflicts and divisions produced by sin are often evidenced in the family. Pray that God will be gracious in bringing revival to our families by restoring relationships broken because of sin (Malachi 4:5-6).
- 2 Malachi warned that division between fathers and their children brings a curse. Trusting God to bless our land, pray that we will experience the kind of revival that unites the hearts of parents and children (Malachi 4:6).
- Pray for parents to be wise and faithful in bringing up their children in the discipline and instruction of the Lord (Ephesians 6:4).
- 4 Pray that the children of your church family will show honor to their parents by lovingly obeying the rules they set up in their homes (Ephesians 6:1-2).
- 5 When parents are out of control emotionally, it is easy for them to become unjust in the discipline of their children. Pray that the parents of your church family will not provoke their children to anger but will learn how to correct them in the power and loving grace of the Holy Spirit (Ephesians 6:4).
- 6 Proverbs 15:5 says, "A fool rejects his father's discipline, but he who regards reproof is sensible." Pray that the children and young people within your church family will not reject the discipline of their parents but will understand how important it is to live obediently under God's authority.

We see in Proverbs 10:1 that a wise son makes his father glad and a foolish son is a grief to his mother. Pray that the children in your church family will walk in God's wisdom and bring gladness into their homes instead of grief.

- 8 Proverbs 17:25 teaches us that when children act foolishly, even a mother can be tempted to experience bitterness toward her children. Pray that the children and parents of your church family will not be entrapped and divided by the sins of foolishness and bitterness.
- **9** Pray that prodigals who have left God and family will humbly repent and return home. Pray that their families will rejoice and be able to encourage each other with the words, "This brother of yours was dead and has begun to live, and was lost and has been found" (Luke 15:32).
- **10** Proverbs 20:20 states that in a time of darkness, the person who curses their father or mother will have no light to see where to go. Pray that in the midst of confusion, those who have lost their spiritual "lamps" will return to the light of Christ and will restore their relationships with their parents.
- Many people in our culture make idols out of their children or parents, putting their love of family before their love of Christ (Luke 14:26). Pray that families in your congregation will prioritize their love for Christ and will put Him first above every other person in their lives.
- 2 Jesus loves children and wants them to come to Him (Luke 18:16). In today's culture, many parents and teachers make it hard for children to hear and respond to the gospel of Christ. Pray that across our nation, hindrances to the gospel will be removed so that children will be brought to Christ.
- Pray that the members of your congregation will "not sharply rebuke an older man, but rather appeal to him as a father." Pray that all in your congregation will appeal to "the younger men as brothers, the older women as mothers, and the younger women as sisters, in all purity" (1 Timothy 5:1-2).

14 Pray that Christians in your community will respect and revere their senior family members by helping meet physical, financial, and spiritual needs (1 Timothy 5:4).

15 Paul encouraged wives to be subject to their own husbands and to show respect for them (Ephesians 5:22, 33). Pray that Christian wives all over the country will model this type of gracious behavior, and in so doing will help those around them understand how the church is to respond to Christ.

16 Pray that Christian husbands will be committed to the goal of sacrificially loving their wives just like Christ loved the church when He gave Himself up for her (Ephesians 5:25).

17 Pray that the husbands in your church family will love their wives just as they love their own bodies, nourishing and cherishing their wives just as Christ does the church (Ephesians 5:28-29).

18 Pray that the husbands within your church family will daily live with their wives in an understanding way, honoring them as fellow heirs of the grace found in Christ Jesus (1 Peter 3:7).

19 Knowing that it is easy to hurt each other in the context of daily living, pray that husbands and wives in your congregation will humbly take responsibility for their own sins and not become embittered toward each other (Colossians 3:19).

20 Pray that husbands and wives in your church family will be harmonious, sympathetic, loving, compassionate, and humble, not returning evil for evil or insult for insult, but giving a blessing instead (1 Peter 3:8-9).

21 Praying together as a family has proven through the years to be an extremely beneficial Christian discipline. Pray that the families of your church will devote themselves to prayer, keeping alert in it with an attitude of thanksgiving (Colossians 4:2).

22 In some regions of our country, the rate of divorce among church members is as high as that found in society outside the church. Pray that Christians will treasure the sanctity of marriage and will return to the commitment of permanence God intended for marriage from the beginning (Matthew 19:8). According to 1 Peter 3:1-2, wives who walk in godliness and are submissive to their husbands have a powerful influence in the lives of their wayward spouses. Pray that any men in your church who have strayed from the Lord will be won without a word by the behavior of their wives.

4 Pray that the older men of your church will be temperate, dignified, self-controlled, and sound in faith, love, and perseverance (Titus 2:2).

Pray that the older women of your church will be reverent in their behavior, not malicious gossips or addicted to wine, but able to teach and encourage the younger women (Titus 2:3-4).

- Pray that the young women in your church will be committed to love their husbands and their children. Pray that they will be sensible, pure, workers at home, kind, and subject to their own husbands, so the Word of God will not be dishonored (Titus 2:4-5).
- Pray that the young men in your church family will be selfcontrolled and walk in godliness, proving to be examples of faithfully serving Christ (Titus 2:6-8).

In the last days, the Bible tells us there will be "men who forbid marriage" (1 Timothy 4:3). Knowing that the number of unmarried young adults living together is steadily increasing, pray that the biblical standards of marriage and sexual purity will be restored among our nation's younger believers.

29 Adultery is a sin often promoted as normal behavior in today's culture. Proverbs 6:32 says, "The one who commits adultery with a woman is lacking sense; he who would destroy himself does it." Pray that God will protect the men and women of your community from the self-destructive sin of adultery.

30 According to Matthew 15:19, evil thoughts, adulteries, and fornications all come out of the heart. With these sins destroying many American homes, pray that your church family will guard their hearts by taking every thought captive to the obedience of Christ (2 Corinthians 10:5).

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CANDIES CREEK BAPTIST CHURCH 294 OLD EUREKA RD. CHARLESTON, TN 37310

Stan Gibson, Lead Pastor Jonathan Kyle, Co-Pastor & Student Pastor Sammy Parris, Worship Pastor Christy Johns, Preschool & Children's Director

JUNE BIRTHDAYS

1st		Kimberly Woulfe
4th	224	Brian Cooke
6th		Noah Burnette, David Shamblin
7th		Craig Brenizer
9th	Ret.	Robbie Scott
10th	***	Nathaniel Williams, Mark Witt
11th	000	Nan Woulfe
12th		Caraline Plank, Sydney Creekmore,
		Piper Brown, Julie Miller
14th		Chloe Woulfe, Dalton Strike, Johnny Martens
15th		Rhoen Higgins
16th		Connie Hamilton, Caroline Poteat, Scott Black
17th		Benton Thompson
18th		Kameron Kirkendall
19th		Ella Dye, Samuel Parris, Bishop Higgins
22nd		Eula Parm
23rd		Shari Buetow
24th		Jerri Bull
25th		Becky Coleman, Lindsey Alcantara
26th		Reed Blackmon, Jake Delmotte, Daniel Hunt,
		Katie Delmotte, LeAnn Klepzig
27th		Annette Tweed, Lindel Farris
29th	VY	Clay Black

