



the messenger

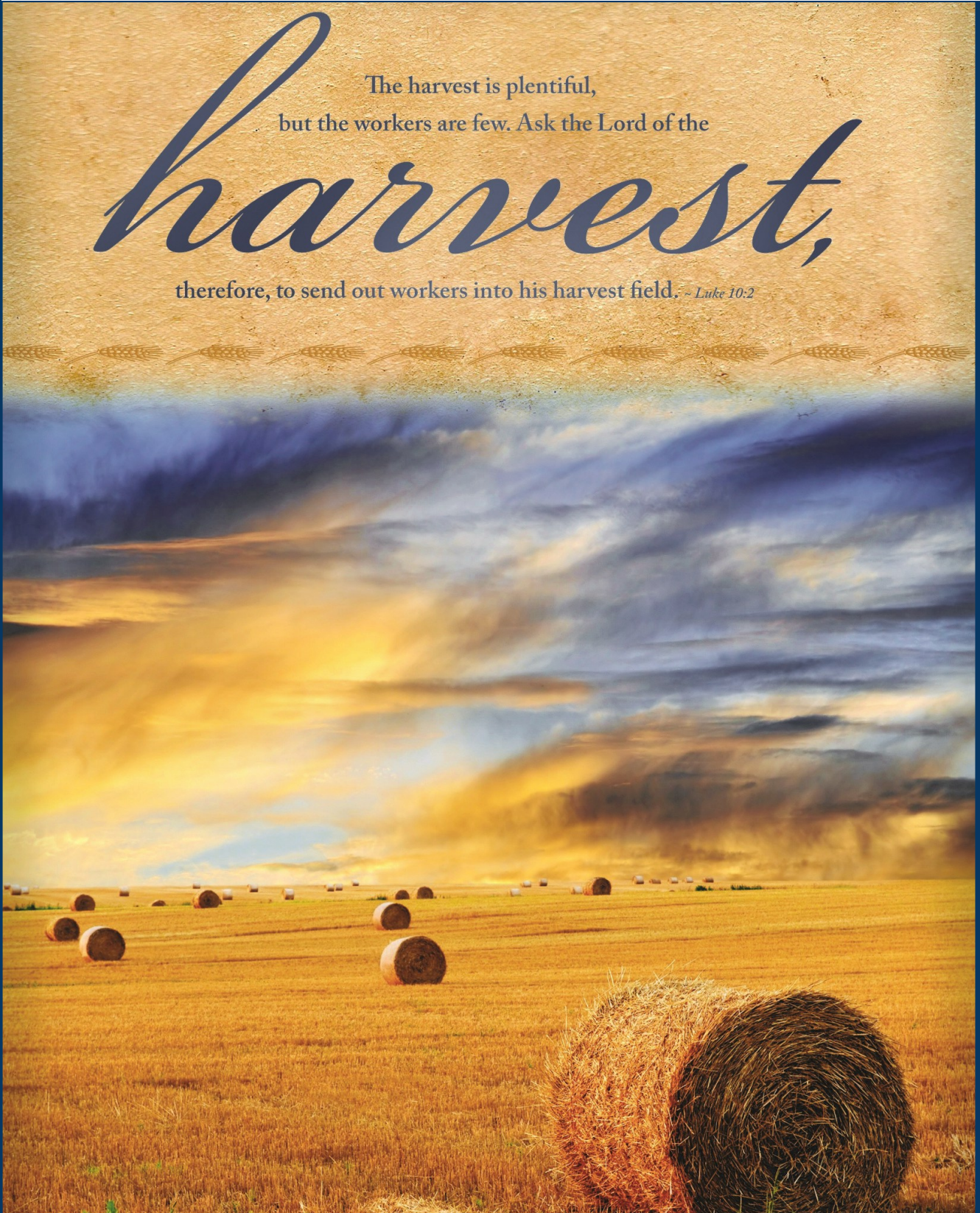
a river of hope in a thirsty land

The harvest is plentiful,
but the workers are few. Ask the Lord of the

harvest,

therefore, to send out workers into his harvest field. ~ Luke 10:2

September 2025





Ministries are in full gear! Sunday School, Nursery, Children's Church, AWANA, Choir, and Kid's Precept if you have questions, we'd love to help



2025-2026

AWANA

- ♦ September 3 Sneaker Night
- ♦ September 10 AWANA
- ♦ September 17 Anything But a Shoe Night!
- ♦ September 24 AWANA
- ♦ It is not too late to join AWANA club or invite friends, family or classmates: candiescreek.twotimtwo.com
- ♦ Walk....and keep walking! Deuteronomy 10:11-12



Children's Church

CHILDREN'S CHURCH C4 Bring a Bible!

August/October we are focusing on the great building projects of the Bible: the temple, the wall of Jerusalem, the Ark and the tower of Babel
September/November we will be searching for clues for the great mysteries in the Word.
Fun themes, but even better Bible content each week in C4 for kids K-4th grades each Sunday 8 & 10:30 am in the Treehouse.



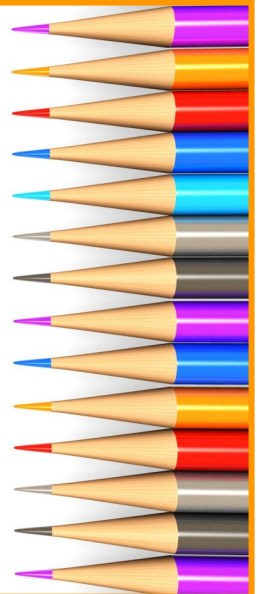
TRUNK R TREAT October 26th 4-6 pm.

All you creative types should be looking on Pinterest and making big plans ASAP! and for everyone who just loves to hand out candy, smiles and sit by a pumpkin with their trunk lid open, we have a parking space for you! It takes about 40 trunks each year to serve our community with candy, popcorn, hot dogs, drinks and of course candy and fellowship. Keep it simple, or be as elaborate as you wish, but sign up early and often!

Children's Choir

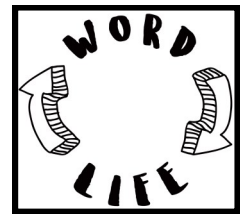
CHILDREN'S CHOIR: Each Sunday evening 6 pm in the Treehouse with Mrs. Meagan Allen! We do so much more than sing, we worship! K-6th grades, boys and girls are welcome. We are preparing to share some important messages with our "older big church" family! check out the lyrics of "Living Waters" by Getty Kids Worship Album: In Christ Alone to get a preview.

KIDS PRECEPT running each Sunday August 31st to October 5th. 6 weeks in John 17-21 as we study JESUS: To Eternity and Beyond. Cost is \$12 per book, perfect for 3rd grade and up (yes, middle school kids, high school and parents are all welcome) We will have Bible study, review games, discussion with fellowship and of course a meal at each Bible Study. Learn more about Jesus with the inductive study method.



Student Ministry

**Wednesdays
@ 6:15 pm**



This month, we are looking forward to Field of Faith on September 24th! This annual event is a wonderful opportunity for us to gather with other area churches at a public school and boldly proclaim the name of Jesus!

The final verse in the book of Acts describes Paul's ministry in Rome "He proclaimed the kingdom of God and taught about the Lord Jesus Christ—with all boldness and without hindrance!" Acts 28:31. I pray that we approach our city in the same way Paul worked in Rome. May we have all boldness as we preach the Gospel in all parts of our lives. May we praise God that the Gospel is not hindered and that the Church has the opportunity to preach even on public school grounds!

I hope that we all live in this spirit. Preaching with boldness and praising God for his enabling power. The Gospel can not be hindered, no matter what earthly forces try to do. Please be praying for the upcoming Fields of Faith event this month that hearts are led to our Redeeming Savior.

Other events this month include various Connect and College/Young Adult Nights! For students, there are Connect Nights on August 31st at the Smith's house and another on September 28th. College/Young Adults will be at the Stoody's on the 7th and the Geymans on the 19th! More information to come as we approach these dates.

Finally, if you are interested in hosting a student connect night, please reach out to me!

Grace and peace,

Jed Cole

- ♦ **COLLEGE NIGHT - SUNDAY, SEPT. 7TH, @THE STOODY'S**
- ♦ **COLLEGE NIGHT- FRIDAY, SEPT. 19 @ THE GEYMAN'S**
- ♦ **FIELDS OF FAITH - WED. SEPT. 24TH/5:30/CLEVELAND HIGH SCHOOL**
- ♦ **STUDENT CONNECT NIGHT - SUNDAY, SEPT. 28TH /6PM**

LIFE 122 - WEDNESDAYS/6:15 PM/STUB





CCA Epistola

What is the purpose of education?

Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord.

Ephesians 6:4

I closed our last *epistola* with what appeared to be a straightforward question, “What is the purpose of education?” I say *appeared* to be straightforward because if you’re like most of us you probably answered, “Well that’s easy! The purpose of education is...” and then realized you weren’t quite sure.

I think we all sense that this question matters. We send our children to school for twelve or more years. We help them with their homework, essays, and science projects. Their education costs us time, money, and worry. Is it just because we want to make sure they get a good job? Get into a good college and *then* get a good job? Maybe, but I don’t think so. I think all of us realize there is something deeper and more fundamental at stake here.

News

Join the Parent Council!

A dynamic parent council has long been one of CCA’s best assets – sponsoring events, supporting the school financially, and providing a sense of community. But the Parent Council needs more parents! If interested, please contact Briana Cornell at parentcouncil@candiescreekacademy.com or 601-347-7567.

Upcoming Dates

Sep 1 - Labor day - no school

Sep 5 - Grandparents’ day

Sep 11 - Parent/teacher conferences

Sep 11 - Family cookout

Sep 16 - Yearbook picture day

Sep 25 - Ocoee Riverside Farm field trip

Sep 26 - Jean day

Even if we have never devoted serious thought to education and its purpose, all of us know instinctively that it is in some way shaping our children, *forming* them. And all of us – certainly every parent – understand the eternal importance of getting this question right.

And if we want to get the big questions right, we turn to scripture. There are many passages that touch on education, but I would like to begin with the passage that opened this note, Ephesians 6:4. And within that passage I would like to focus on one word in particular, “discipline.”

This is one of those words that is often rendered differently depending on which translation one reads. Your bible might use “training,” “chastening,” “nurture,” or any of a number of different words and phrases. This is because the editors are trying to translate a tricky Greek word, *paideia*.

Paideia really conveys something more grand and all-encompassing than words like “discipline” or “training.” It might better be

translated as “world view” or even “civilization.” It’s referring to something that we moderns, raised on a moral diet of individualism and materialism, have difficulty understanding: It is the totality of one’s understanding of how and why the world is the way it is. It is the foundation for your understanding of fundamental concepts like right and wrong. But more than that, *paideia* is what *tells you that things like right and wrong even exist*.

So, in this passage we find a command that is much more fundamental, much more total, than we might at first have understood. This is nothing short of a requirement that fathers raise their children in the complete cultural, moral, physical, metaphysical, mental, and spiritual understanding – the *everything* – of God. This is what *paideia* means.

But there is a catch

At the risk of stating the obvious: *Paideia* is Greek. And this means, well, that the Greeks came up with it. And the ancient Greek civilization that developed this concept was most certainly not a Christian one. And right here we see that *paideia* is in itself morally neutral. You can have a pagan *paideia*, an atheistic *paideia*, or you can have one that takes a few teaspoons from Christianity and mixes them with liberalism, individualism, and materialism, which I would argue describes the American society of today.

My point here is this: Our children will be educated no matter what, in the sense that they will become a part of someone’s *paideia*. The question, then, is not whether they will become part of a *paideia*, the question is *which paideia* they will live within. And which one is the right one? Here we truly do have an easy question to answer. As it says in Ephesians 6:4, we (specifically fathers!) are called to bring them up in the *paideia* of the Lord.

And here I imagine we are all faced with a sobering truth: When we look around us and examine the West in general and America in particular, seeing how freely and easily we call evil good and good evil, it is difficult not to conclude that we have failed in this calling. And here we find the question we will consider next month:

How has our process of education failed to pass on a Christian *paideia*?

Soli Deo Gloria

Justin Goss

Headmaster

Candies Creek Academy



Dear Brothers and Sisters in Covenant Participation,

I praise God for the your engagement in congregational worship services, **community groups**, ministry groups and life on life relationships. In congregational worship services, we assemble as the body. In community groups and ministry groups, we invest in one another. In life-on-life relationships, we equip one person at a time.

In September, **we have provided an opportunity for community groups to walk through a variety of scriptures that provide the basis for our church covenant and covenant statement.** Some groups may give total focus to this while others may utilize it with a different primary focus. All of the scriptures and all the questions will probably not be addressed, and leaders have the liberty to use other scriptural references and/or questions.

We will continue to walk through the Church Covenant and Covenant Statement at the end of each worship service this year. The Covenant Statement phrases start with "I will" and are **Biblical membership expectations as goals to be attained in the pursuit of godliness."**

Covenant Statement 7: I will pursue intimate accountability with one or two others of the same gender, as God may direct, for the purpose of living the Christian life in the context of mutual accountability, faithfulness to Christ, and the development of faith (Proverbs 27:17).

Church Covenant B: We will walk together in brotherly love, as is becoming of Christ and His Church, exercise an affectionate care and watchfulness over each other and faithfully admonish and entreat one another as occasion may require. (Romans 12:10; 1 Corinthians 12:25; 1 Thessalonians 5:14)

I pray that King Jesus will lay His heart over yours and grant you a spectacular view of how He intends for Candies Creek to **unite and **work together** as we move toward our 200th anniversary.**

Living as part of the Body of Christ,
Pastor Stan

Draw Near

The LORD is near to all who call upon Him, to all who call upon Him in truth. Psalm 145:18

God's Word is full of reminders that He is not a distant, unapproachable deity, but rather He is the Father who hears, receives, embraces His children's calls. Some of us, in the family of God that gathers at Candies Creek Church, are old enough to remember the days long before the "convenience" of hand-held pocket-sized phones when we might have called home collect, meaning that we had to use a pay phone (now obsolete) without the dime or quarter required to make the call directly and we would dial "O" for the operator (again, now obsolete) to make the call for us and reverse the charges. There was a moment of anticipation when the operator would tell the parent who answered the phone that their child was calling collect and then ask if they would accept the call, knowing the charge would show up on the parents' next telephone bill. Depending on the circumstances surrounding the call, some of us may have, at times, been a bit nervous about the possibility that the parent might reject the call. What a relief it was when the parent could be heard saying, "Yes, I'll take the call!"

To know without doubt that God not only takes our calls, He invites them, should flood our spirits with calm, confident courage and a hopeful peace that the world—with all of its turmoil and grief—cannot take away. Although many voices today are denigrating prayer and even raging against it in the face of horrible tragedies, we who have been adopted into the family of God should faithfully practice prayer with grateful understanding that it is a priceless gift. May we hear God's call on our lives and respond to the holy, trustworthy love of our heavenly Father by communicating with Him in prayer every day. It is the thread that keeps life from unraveling.

Isaiah states that God keeps "in perfect peace" all who trust in Him (26:3). James reminds us to "draw near to God, and He will draw near to you" (4:8). Paul gives us this admonition:

"Do not worry about anything, but in everything, through prayer and petition with thanksgiving, present your requests to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7

About 120 years ago, Cleland B. McAfee wrote the hymn "Near to the Heart of God." Its stanzas remind us that when we draw near to the heart of God, we find "a place of quiet rest... a place where sin cannot molest... a place of comfort sweet... a place where we our Savior meet... a place of full release... a place where all is joy and peace." Dear brothers and sisters in the family of God that gathers at Candies Creek Church, may this old hymn's refrain be our continuing prayer:

*"Oh Jesus, blest Redeemer, sent from the heart of God,
Hold us, who wait before Thee, near to the heart of God."*



PRAY!!

Local to Global Disciple-Making



The H family, Southeast Asia

Please continue to **PRAY** for our ongoing efforts to raise support for our return to the field; currently we are at 90% of support raised, praise the Lord!! Let's **PRAY** boldly that the Lord will help them get to 100% of their support by mid-September so they can return to their home and work in Southeast Asia. "As we think about all of you who have been on our prayer newsletter (some for over a decade), we are thankful for your intercession on behalf of our ministry and the Oasis people. God sees your faithfulness--and we overflow with gratitude as we partner together. Many of you have now stepped up to financially partner with us as well. We are grateful. **You may be "hidden" because your identity is not known by the masses**, but you are important us--and play an important part in our ministry overseas.

J & B family, North Africa

PRAY for these specific requests: (1) The preparation of ourselves and the girls to transition to North Africa in 2026. (2) For the Lord to guide us in looking for more prayer partners and financial partnerships. (3) For the visa process to be without hindrance for us and other workers trying to gain entry. (4) For persecuted brothers and sisters especially in the southern region where community protests and violence continue toward those believers that have publicly professed faith in Jesus. (5) For a co-worker from Bangladesh working in our North African country. While back home in Bangladesh, working on his visa renewal to return, he was severely beaten near death by family members because of his faith, breaking multiple bones. Pray that he heals quickly, continuing to witness his faith to his family, and that he will get his visa quickly to return to North Africa.

The R family, West Asia

The Lord has amazingly opened new doors for us to serve in a nearby country to where we just left 6 months ago. This country is close geographically, linguistically, and culturally to our last country of residence as well having some similarities to where we spent our first 11 years overseas. **PRAISE THE LORD** with us for this kindness. And please **PRAY** for our adjustment to leaving our oldest child in the states to attend college, while the rest of us acclimate to a new home in West Asia. **PRAY** for a smooth transition into our new country; we arrived August 21st.

The Miller family, D.R.

Please continue to **PRAY** with the Millers that the Lord will provide all the finances needed to build a new ministry site. They hope to break ground and begin construction early September as the Lord provides the first \$250,000 needed to begin. Eric has also accepted a new role with Students International which means we will see more of them in 2026.

The B Family, East Asia.

PRAY for S B as he serves at Evangelical Community Church; *PRAY* for him as he ministers to a young man from TN who is in an East Asian prison facing a potential 25-year prison sentence; *PRAY* for a local man S taught in University in neighboring country who is now living in the B family's city and is taking steps toward trusting Christ; *PRAY* that God will give this local man and his wife the baby they are pleading for; *PRAY* that God will give S and A grace in their parenting

M Partner in North Africa

A young couple is coming for a vision trip at the end of September. *ASK FOR* wisdom and clarity for them and for our team as they consider God's call to serve with us.

C Family, South Asia

PRAY for South Asia leadership team meetings happening right now and for the decisions being made regarding future ministry efforts. *PRAY* our family also gets some much-needed rest from the busy pace of summer ministry. *PRAY* for a stateside mobilization effort in September wherein we are looking for long-term partnerships with US churches. We are grateful for the teams that are coming in November to explore partnership opportunities in South Asia.

Global Impact Conference 2026

Candies Creek Church, Feb. 1-3, 2026
Theme: "A River of Hope" Acts 1:8
Keynote Preacher: Dr. Michael Cloer
Guest Missionaries; Missions Fair
Soul-Stirring Worship

Simmons family, D.R.

PRAY for Katherine finishing her recovery from surgery, and her general health as well; she's been sick. It seems like a parasite, but we'll know more hopefully soon. Also, please *PRAY* over the upcoming months as we integrate into a new community and begin serving and developing connections and relationships.

The Y family, Central Asia

PRAY for this family adjusting to a new country. *PRAY* they can acquire visas and find a place to live. *PRAY* the Lord provides good schools for their kids and that all other details for life in a new country will fall into place.

K.B., Western Europe

PLEAD with God for favor and fruit among Muslim immigrants coming to Western Europe. *ASK* God to bring many newcomers to faith in Christ through K B and her team's faithful witness to Christ.

Ekandem family, Clarkston

Please *PRAY* that everyone touched by our ministry will profess Jesus as Lord and Savior; *PRAY* that all who have surrendered to Jesus will grow in faith and not be discouraged by persecution or hardship. Please *PRAY* the Lord will provide kingdom laborers for tutoring and administrative help; *ASK GOD* to provide more funding to meet the demands of our growing ministry.

CCBC Upcoming Mission Opportunities

Local Outreach, Sept. 6, 10am
Honduras Dental Clinic, Nov. 2-9, 2025
South Asia, Nov. 13-22, 2025
North Africa, February 2026.

Stay in touch with the latest prayer needs from our local, national, and global partners on these pages every month. Not every mission partner will be listed every month, but as many as possible.

“Covering Our Future” Building Fund

Our church education building has been a place of learning, growth, and spiritual foundation for countless children, students, and adults. Now, the building that has sheltered so many needs shelter of its own—a new roof. We invite you to prayerfully consider giving towards this project, so that future generations may continue to grow in faith under a safe and secure roof.

The approximate cost is \$35,000. The repairs will entail 300 squares of shingles, with each square costing \$120 for labor and materials. Please think about buying a square or two or ten!

Every gift, no matter the size, brings us closer to completing this important and necessary work.



Ladies Christian Line Dancing

September 18th, 5:30-7:30
PM

Bring a finger food to the
Fellowship Hall and get ready for some fun!
Line dancing will follow in the Tree House.

(A \$2.00 donation for our guest instructor would be appreciated)



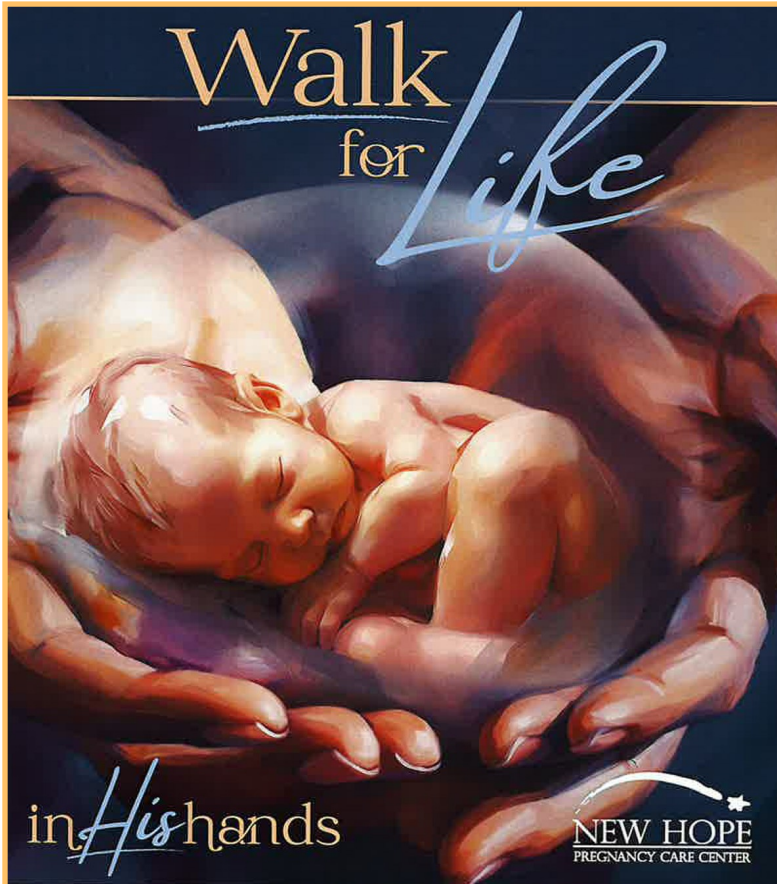
Shoebox Ministry

There were approximately eighteen workers from the ages 4 to 84 at the last two Shoebox Ministry workdays! There are 1,021 shoeboxes packed for kids ages 2-4 and 10-14. The last batch of boxes for ages 5-9 will be completed during Children's Church October 12th at the end of Fall break.

400 of the prepared shoeboxes have the paid postage of \$10 on them at this time!

We encourage church members to also pack Operation Christmas Child boxes at home...it's a great mission lesson for young children.

The September workdays are September 5th and 19th. We welcome anyone to come join us...it's a great way to enjoy some Christian fellowship during the week.



Saturday, September 20th

Come celebrate Marilyn !

Join us for a special time honoring Marilyn and her faithful years of ministry at Candies Creek. We are excited to celebrate all she has done, to cheer her on in this new chapter, and to share in the joy of new adventures ahead.

Retirement Reception

Sunday ,September 7th, at 4:30 pm in the StuB!

Notes of well wishes and gift cards are
welcomed and encouraged

PRAISE THE LORD!

Given in August \$67,636.39

August Expenses \$75,414.26

2025 Given \$598,999.59

2025 Expenses \$628,814.92

Lottie Moon Offering \$2340.23

Hannah prayed urgent, agonizing prayers for a child—the birth of a new generation. She longed to be a mother, so she passionately sought God. In fact, Scripture says she was a deeply troubled woman who poured out her soul to the Lord in great anguish and grief (1 Samuel 1:15-16).

God answered her heartache with a son who would grow up to lead an entire nation into truth. Samuel was Israel's last judge and first prophet. He also anointed Saul and David, the first two kings of Israel.

But Samuel had to first learn to recognize God's voice. As a young boy, he began serving in the temple during a time when words and visions from the Lord were rare. Yet, God spoke his name. And once Samuel understood that this voice calling out to him in the middle of the night was God Almighty, his response was, "Speak, LORD, for your servant is listening" (1 Samuel 3:9).

God is calling out to a new generation in our day. The Spirit is moving among students, reviving them with dreams and visions to reach their generation and beyond. Let's pray that they recognize God's voice and respond in radical obedience. May they impact our nation with passion and zeal for Jesus!

1 Rejoice with Hannah that God hears and answers our prayers, and that we can "delight in [His] deliverance." Reflect on your many answered prayers—especially the ones that seemed impossible—and thank God for His faithfulness (1 Samuel 2:1).

2 Declare, as Hannah did, "There is no one holy like the LORD; there is no one besides you; there is no Rock like our God." Pray for the next generation to embrace the holiness of God as the guiding truth in their lives (1 Samuel 2:2).

3 Hannah acknowledged, "The LORD brings death and makes alive; he brings down to the grave and raises up." Pray for young people to know the power of God, who gives life and breathes hope into their generation. Ask God to raise them up in radical obedience (1 Samuel 2:6).

4 For years, Hannah was ridiculed for being childless. But she prayed earnestly, seeking God's favor. Pray that God will stir your heart to fervently seek Him for an awakening in this next generation. Pray with belief that God will move powerfully and raise up new leaders who will hear God's voice (1 Samuel 1:6).

5 Hannah named her son Samuel "because I asked the LORD for him." She then gave him over to the Lord for his whole life. Pray that parents will fervently seek God to call upon their sons and daughters to serve Him with passion and zeal. Pray the same for your children and grandchildren (1 Samuel 1:20, 28).

6 Ask God to make this next generation mighty in prayer and fervent in sharing the gospel, just as "the

LORD was with Samuel as he grew up, and he let none of Samuel's words fall to the ground" (1 Samuel 3:19).

7 Pray that parents will "tell the next generation the praiseworthy deeds of the LORD, his power, and the wonders he has done." Ask God to inspire parents to pray boldly for their children and then disciple them as Kingdom influencers (Psalm 78:4).

8 Pray that parents will faithfully teach God's Word to their children, so that the next generation is established in the truth of God's laws and statutes. Pray for future generations to remain faithful to Christ (Psalm 78:5-6).

9 Although the ideologies of today's culture can sway the next generation to forsake biblical truth, pray that "they would put their trust in God ... and keep his commands." Pray for discernment of truth and faithfulness to God's Word (Psalm 78:7).

10 Ask God to free this generation from the stubbornness and rebellion of previous generations, so that Gen Z will be known as the generation whose hearts are faithful and loyal to God (Psalm 78:8).

11 After Joshua led Israel into the promised land, the next generation "grew up who knew neither the LORD nor what he had done for Israel." Ask God to preserve this upcoming generation with an ever-increasing faith and trust in Almighty God. May they be the revival generation! (Judges 2:10).

12 A new generation after Joshua began following other gods and refused "to give up their evil practices

and stubborn ways.” Pray that this generation breaks free from the temptation to stray from God, and instead establishes themselves as confident in Christ and holy before God (Judges 2:19).

13 Pray that parents and grandparents will embrace their God-given roles as a generation that “commends your works to another; they tell of your mighty acts.” Pray for beautiful relationships that inspire each other to love God and testify about Him (Psalm 145:4).

14 David longed to continue declaring God’s power to the next generation, even when he was “old and gray,” so that those who came after him knew of God’s mighty acts. Pray that generations will honor each other and freely share the wonders of God—that all might see revival in their day (Psalm 71:18).

15 David wrote about how future generations would proclaim God’s righteousness and declare, “He has done it!” Pray that this next generation will boldly proclaim the power of God to rescue and deliver all who trust in Him (Psalm 22:30-31).

16 Pray for confidence in this next generation to speak God’s truth and not discount their voices because of their youth. Pray for a willing spirit to obey God and go wherever He sends them with the gospel (Jeremiah 1:6-7).

17 Pray for an awakening among students to the power of repentance. Ask the Lord to impart to them His Words: “Those whom I love I rebuke and discipline. So be earnest and repent.” Pray they are overwhelmed by His love as they surrender to Him (Revelation 3:19).

18 Just as Jesus was consumed with clearing out the temple from self-serving practices, pray that students will love His Church and reflect the psalmist’s declaration: “Zeal for your house consumes me” (Psalm 69:9).

19 Pray that students embrace Jesus’ sacrificial gift of His life to purify them and redeem them from wickedness. Pray that they will eagerly pursue good and reflect Christ to others (Titus 2:14).

20 Ask God to make students zealous—not for false doctrine, but for the truth of the gospel to be proclaimed to their generation. Pray that they will discern truth and not back down in the face of deception (Galatians 4:17-18).

21 Claim Your Campus is a movement to mobilize one million middle- and high-school students to pray weekly for their campuses. Ask God to fill students with the same passion of the psalmist: “I cried out to

God for help; I cried out to God to hear me.” May they see Jesus as the only solution for their generation (Psalm 77:1).

22 As students cry out to God and claim their campuses, pray that they will know, “The eyes of the LORD are on the righteous, and his ears are attentive to their cry.” Ask the Spirit to encourage them to pray with boldness and faith (Psalm 34:15).

23 Pray that students are consumed with crying out to God for mercy for their campuses. Pray that as they see God move, they will declare to fellow students: “Because he has turned his ear to me, I will call on him as long as I live” (Psalm 116:1-2).

24 Today, students will gather around their campus flagpoles for See You at the Pole. Pray for boldness, that they might proclaim as Habakkuk did, “LORD, I have heard of your fame; I stand in awe of your deeds, LORD.” Ask God to give each student opportunity to testify of God’s power to transform their campuses (Habakkuk 3:2).

25 Pray that students will confidently declare to their generation that the Lord is “forgiving and good, abounding in love to all who call to [Him].” Pray for powerful gospel movements throughout their campuses (Psalm 86:5).





26 Pray that students will walk in “faithfulness to the truth” as they engage with fellow students and testify to the power of Christ in their lives. Pray for their hearts to be revived with confidence and boldness—even in places hostile to the gospel (3 John 1:3).

27 Pray that students overcome shame by reflecting hope in Christ to their generation. Ask God to revive them in His love and empower them with His Spirit so that they can pour out His love to others (Romans 5:5).

28 Pray for this next generation to be birthed “into a living hope through the resurrection of Jesus Christ from the dead.” Pray for an awakening that turns a generation to Christ (1 Peter 1:3).

29 Pray for this generation to be “strong in the Lord and in his mighty power.” Pray that students experience reviving power in their prayer lives, their love of the Word, and their proclamation of Christ on their campuses (Ephesians 6:10).

30 Ask God to raise up Samuels in this generation to be bearers of truth, passionate intercessors, and voices of hope to an entire nation. Ask God to give favor and make them a “revival generation” (1 Samuel 2:26).

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Labor Day Office Closed 	2	3 Eph. Precept Bible Study begins 5:50 pm	4 Eph. Precept Bible Study begins 9:00 am	5 Shoebox Ministry 9:30 am - Ed. Bldg.	6
7 Reception For Marilyn 4:30 pm College Night 6:00pm/Stoodys	8	9 Cleveland Emergency Shelter Meal Night 5:30 pm-	10	11	12	13 South Asia Mission Team Mtg./9 am/ Lib. 
14 Deacon's Mtg. 4:30 pm	15	16	17	18  Ladies WOW! 5:30 pm Fellowship/FH & Line Dancing/TH	19 Shoebox Ministry 9:30 am - Ed. Bldg. College Night Friday, Sept. 19 @ the Geyman's	20 "Walk for Life" 8:00 am 
21	22	23	24  FIELDS OF FAITH 5:30 pm CHS	25	26	27
28 Connect Night 6:00pm	29	30				

SUNDAYS

Early Worship Service.....8:00 am
 Community Groups.....9:15-10:15am
 Late Worship Service10:30 am
 Kid's precept.....4:30 pm
 OACC.....5:45 pm
 Kid's & Adult Choir.....6:00 pm

WEDNESDAYS

Precept Bible Study.....5:50 pm
 AWANA.....6:00 pm
 Prayer Meeting (WC).....6:00 pm
 Life 122 (StuB).....6:15 pm
THURSDAYS
 Men's Prayer Meeting6:30 am
 Precept Bible Study.....9:00 am
 Praise Team Practice.....6:30 pm

Now He who supplies seed to the sower and
 bread for food will also supply and increase
 your store of seed and will enlarge the
 harvest of your righteousness.
 - 2 Corinthians 9:10



CANDIES CREEK BAPTIST CHURCH
294 OLD EUREKA RD.
CHARLESTON, TN 37310

Stan Gibson, Lead Pastor
Sammy Parris, Worship Pastor
Jed Cole, Student Pastor
Christy Johns, Preschool & Children's Director

SEPTEMBER BIRTHDAYS

2nd	Livia Kyle
3rd	Rachel Casteel ,David Braden
4th	Eden Simko
5th	Gibson Purser
6th	Shane Coleman
7th	Sonya Ownbey, Chuck Barkley, Ralph Jones, Mack Hall
9th	Stephanie Cooke,
10th	Annie Kate Lopez, Karen Bryson, Brendon Witte
12th	Lilly Griffith, Jean Dunn, Nathan Land
14th	Jim Booher
15th	Barry Purser
16th	Kevin Howard
18th	Pete Coleman, Evan Rogers
19th	Eslie Gluckner, Sierra Missinne, Patty Celender
20th	Mandy Dixon
21st	Mark Steinle
23rd	Alayna Tweed, Brandy Land
24th	Owen Jolley, Pattie Gates
25th	Rheagan Hall
27th	Tiffany Creekmore
29th	Hudson Burnette
30th	Elaine Purser



One Minute Clinic

Isaiah 43 (NIV)

See, I am doing a new thing!
Now it springs up; do you not perceive it?
I am making a way in the wilderness
and streams in the wasteland.

